

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

1. LAST NAME - FIRST NAME - MIDDLE NAME ANDERSON Clifford George			2. SEX M	3. SOCIAL SECURITY NUMBER 009 38 4514		4. DATE OF BIRTH 53 06 10	YEAR 53	MONTH 06	DAY 10			
5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS USMC			6a. GRADE, RATE OR RANK Cpl		b. PAY GRADE E-4	7. DATE OF RANK 74 08 01	YEAR 74	MONTH 08	DAY 01			
8a. SELECTIVE SERVICE NUMBER UNKNOWN		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE UNKNOWN			c. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) RFD #1, Box 565, Springfield, Windsor, Vermont 05156							
9a. TYPE OF SEPARATION Released From Active Duty					b. STATION OR INSTALLATION AT WHICH EFFECTED SOMS, MCAS, Beaufort, S.C. 29902							
c. AUTHORITY AND REASON MARCORSEPMAN para 6009						d. EFFECTIVE DATE 75 11 01	YEAR 75	MONTH 11	DAY 01			
e. CHARACTER OF SERVICE HONORABLE					f. TYPE OF CERTIFICATE ISSUED N/A		10. REENLISTMENT CODE RE-1A					
11. LAST DUTY ASSIGNMENT AND MAJOR COMMAND SOMS, MCAS, Beaufort, S.C. 29902					12. COMMAND TO WHICH TRANSFERRED (MCRFAA)(Code AFR), Kansas City, MO							
13. TERMINAL DATE OF RESERVE/MSS OBLIGATION YEAR MONTH DAY 77 06 22			14. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code) USMC RS Albany, NY (MCC 922)			15. DATE ENTERED ACTIVE DUTY THIS PERIOD YEAR MONTH DAY 71 11 02						
16a. PRIMARY SPECIALTY NUMBER AND TITLE 6055: A/CHydrPneuMech			b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 621.281: Hydraulic Tester		18. RECORD OF SERVICE YEARS MONTHS DAYS (a) NET ACTIVE SERVICE THIS PERIOD 04 00 00 (b) PRIOR ACTIVE SERVICE 00 00 00 (c) TOTAL ACTIVE SERVICE (a + b) 04 00 00 (d) PRIOR INACTIVE SERVICE 00 04 09 (e) TOTAL SERVICE FOR PAY (c + d) 04 04 09 (f) FOREIGN AND/OR SEA SERVICE THIS PERIOD 00 11 23			19. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				
17a. SECONDARY SPECIALTY NUMBER AND TITLE NONE			b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NONE					20. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) SECONDARY/HIGH SCHOOL 12 YRS (1-12 grades) COLLEGE 0 YRS				
21. TIME LOST (Preceding Two Yrs) NONE		22. DAYS ACCRUED LEAVE PAID 20.5 days		23. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000 <input checked="" type="checkbox"/> \$20,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE				24. DISABILITY SEVERANCE PAY <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES AMOUNT N/A		25. PERSONNEL SECURITY INVESTIGATION a. TYPE NAC b. DATE COMPLETED 711203		
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSML, GCM												
27. REMARKS Good conduct medal period commences 741102 Service schools attended: MechFundamentals (4), AvnStrucMech(HYD)CrscIA(8), Corrosion Control Course												
28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State, ZIP) 2911 Adam Circle, Burton, S.C. 29902								29. SIGNATURE OF PERSON BEING SEPARATED Clifford G. Anderson				
30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER W.O. STASSON, 1st Lt., AdminO					31. SIGNATURE OF OFFICER AUTHORIZED TO SIGN W. Stasson							